

# **Mandatory Public Disclosure**

## **A. GENERAL INFORMATION:**

<b><u>Sr. No.</u></b>	<b><u>INFORMATION</u></b>	<b><u>DETAILS</u></b>
1	NAME OF THE SCHOOL	BLOSSOMS CONVENT SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1630418
3	SCHOOL CODE (IF APPLICABLE)	20409
4	COMPLETE ADDRESS WITH PIN CODE	LEELAN MEGH SINGH, JAGRAON
5	PRINCIPAL NAME & QUALIFICATION	DR.NAVNEET KAUR Ph.D (Education), MA (English, Psychology)
6	SCHOOL EMAIL ID	bcschairman@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01624-281050,80/8533900077

## **B. DOCUMENTS AND INFORMATION:**

<b><u>Sr. No.</u></b>	<b><u>DOCUMENTS/INFORMATION</u></b>	<b><u>UPLOAD DOCUMENTS</u></b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	UPLOADED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	UPLOADED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	UPLOADED
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	UPLOADED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UPLOADED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UPLOADED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	UPLOADED
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	UPLOADED

## **C. RESULT AND ACADEMICS:**

<b><u>Sr. No.</u></b>	<b><u>DOCUMENTS/INFORMATION</u></b>	<b><u>UPLOAD DOCUMENTS</u></b>
1	<b>FEE STRUCTURE OF THE SCHOOL</b>	UPLOADED
2	<b>ANNUAL ACADEMIC CALENDAR</b>	UPLOADED
3	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>	UPLOADED
4	<b>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS</b>	UPLOADED
5	<b>LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	UPLOADED

### **RESULT CLASS – X**

<b>S.NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2017-18	90	90	100%	—
2	2018-19	72	70	100%	2 Students were absent
3	2019-20	86	86	100%	—
4	2020-21	91	91	100%	—
5	2021-22	110	110	100%	—
6	2022-23	97	97	100%	—
7	2023-24	75	75	100%	—

### **RESULT CLASS – XII**

<b>S.No.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2017-18	72	72	100%	—
2	2018-19	80	79	100%	1 student was absent
3	2019-20	136	136	100%	—
4	2020-21	112	112	100%	—
5	2021-22	107	107	100%	—
6	2022-23	91	87	100%	4 students were absent
7	2023-24	82	81	100%	1 student was absent

## **D. STAFF (TEACHING)**

<b><u>Sr. No.</u></b>	<b><u>INFORMATION</u></b>	<b><u>DETAILS</u></b>
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	67
	<ul style="list-style-type: none"><li>PGT</li></ul>	18
	<ul style="list-style-type: none"><li>TGT</li></ul>	17
	<ul style="list-style-type: none"><li>PRT</li></ul>	24
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs.Sunita Dogra

## **E. SCHOOL INFRASTRUCTURE**

<b><u>Sr. No.</u></b>	<b><u>INFORMATION</u></b>	<b><u>DETAILS</u></b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	321826
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FTMTR)	NUMBER OF ROOMS - 46 36.7896
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ. MTR)	NUMBER OF LABORATORIES - 9 COMPUTER LAB – 44.1 COMPOSITE SCIENCE LAB -36.85 BIO, CHEMISTRY & PHYSICS LAB – 54.864 LANGUAGE LAB – 56 PSYCHOLOGY LAB – 36.79 MATHS LAB – 36.242 SST LAB – 36.242 ROBOTICS LAB - 36.242
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gvobNcLcww">https://www.youtube.com/watch?v=gvobNcLcww</a>